

AMENDED

Nº 36596

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 1 1979
Returned to applicant for correction..... MAY 9 1979
Corrected application filed..... JUL 6 1979
Map filed..... JUL 6 1979

The applicant..... Merlin R. Clary
..... 302 E. Charleston #204 of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 80104 hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 5 second feet second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and Domestic use
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres

(b) Stockwater (state number and kinds of animals to be watered)..... n/a

(c) Other use (describe fully under "No. 12. Remarks")..... Domestic

(d) Power:

(1) Horsepower developed..... n/a

(2) Point of return of water to stream..... n/a

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18 bears S
43° 23' 30" E 219.20 feet from the NW corner of section 18, T-19-S,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
R-61-E MDB&M.
it should be stated.

6. Place of use..... NW $\frac{1}{4}$ of Sect. 18 T.19S., R.61E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1 and end about..... December 31 of each year.
Day and Month Day and Month

8. Description of proposed works, (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... by ditches and or through pipes

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works approximately \$20,000.00 including well and pump.
10. Estimated time required to construct works one (1) year
11. Estimated time required to complete the application to beneficial use within one (1) year after allowance of filing on property.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Residential Dwelling.

Applicant s/ Merlin R. Clary

By s/ Merlin R. Clary

P.O. Box 42639

Las Vegas, NV 89104

Compared lp/dh

bc/bl

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that its granting would tend to impair the value of existing rights and threaten to prove detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk Page

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of FEBRUARY

A.D. 19 80

William J. Newman
State Engineer